**C O L L E G E O F D E S I G N , C O N S T R U C T I O N A N D P L A N N I N G**

 S C H O O L O R D E P A R T M E N T

**YO U’R E IN V I T E D**

**2020**

DCP

**8 . 5 ” x 1 1 ” E V E N T F L I E R**

EVENT INFORMATION

# F OR R SVP

S ATU R DAY

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